Photo and Address of Power of Attorney

(Sponsor: CANARA BANK)

HOME LOANS • DEPOSITS

Stanslating Dreams into Reality

In case of NRI : Passport No.

if applicants is NRI (along with regd. GPA)

BRANCH

| File No | | L | oan No | | Customer ID : | | |
|--|-------------------------|----------------------------------|--|--|--|--|--|
| | | HOUSI | NG LOAN A | PPLICA | TION FORM | | |
| | | not applicable all documents rd. | applicable please write N.A. cuments that are submitted to | | Please paste a recent Passport Size Color Photograph here. DO NOT Pin or Staple Photograph | Please paste a recent Passport Size Color Photograph here. DO NOT Pin or Staple Photograph CO-APPLICANT | |
| | PERSON | AL & EM | PLOYMENT | DETAIL | S OF THE APPL | CANT | |
| Door No Building Name Landmark City/State | | M Y Y Y | Y Sex Male Religion Occupation | Citizensh Service Permanent I Door No Building Nam Landmark City/State Tel (Res) : | Transgender Marital Status Categroy So Self-employed / Business Residential Address: | Married Single Others OST OBC Others On-Resident PIO Professional Others | |
| | ID : Current over. | | Details of Emp | Personal E-n loyment - Salari | | Previous | |
| Name of Employer. Address | | | | Period of Employment : From:to | | | |
| | of the Business / Profe | Year of c | f Business : | | Whether as | sessed to IT : Yes No. | |
| Present Accomm Preferred Mailin No. of Depende | ng Address | Residence | onted Staff Office No. of Chil | <u></u> | Company Provided Permanent Address | Family Leased New Property | |
| Traine of the de | Name | | Relationship with applicant | | School/College/Employer | Income p.m. (if any) | |
| | | | | | | | |

Validity of Passport

BANK DETAILS OF THE APPLICANT Primary Bank A/c. (Salary Credited) Address of the Branch Name of the Bank Type of A/c. Date of Opening A/c. A/c. Number Any other Bank A/c. (other than Salary account), If any Date of Opening A/c. Name of the Bank Address of the Branch Type of A/c. A/c. Number PERSONAL & EMPLOYMENT DETAILS OF THE CO-APPLICAT Use Separate Application if more than 2 co-applicants NAME Father's/ Spouse Name Mother's Name Date of Birth Male Female Transgender Marital Status Married Sex PAN Number Relationship with applicant Aadhaar No. Mobile Number Citizenship Resident Non-Resident PIO Service Self-employed / Business Professional Others Qualification Occupation **Present Residential Address:** Permanent Residential Address: Building Name..... Building Name..... City/State.....PIN..... City/State PIN Tel (Res):..... Official E-mail ID : Personal E-mail ID:..... **Details of Employment - Salaried** Previous Name of Employer..... Address....... Public Sector Name of the Employer :..... Period of Employment : From:.....to.....to. City/State.....PIN......Private Sector Designation :..... Official E-mail ID: Retired (Personal & HRM) Details of Business / Profession Name & address of the Business / Profession Nature of Business Year of commencement: Whether assessed to IT Yes Constitution of the Firm :..... ...Whether assessed to Wealth Tax Yes No. Present Accommodation Staff Qtrs. Company Provided Own Rented Family Leased Permanent Address Office Preferred Mailing Address Residence **New Property** No. of Dependents No. of Children Name of the dependents (Children's name is to be written, if studying/employed, please write name of School/College/Employer) Relationship with applicant Age School/College/Employer Income p.m. (if any) Name BANK DETAILS OF THE CO-APPLICANT Primary Bank A/c. (Salary Credited) and Secondary Bank A/c. if any Address of the Branch Name of the Bank Type of A/c. A/c. Number Date of Opening A/c. **INCOME PARTICULARS** Applicant Co-applicant Applicant Co-applicant Gross Salary **Business Income** Deduction Pension Net Salary Investment Income Rental Income Other Income

| | PROPE | RTY AND | FINANC | E DETAILS | | | |
|--|--|-------------------------|--|-----------------------|-------------|--------------------------------|--|
| Burned | Construction of House F | | 1 Brancoull | | | | |
| | | 375 21 21 | general general | 20 /2 0 P | ~ | | |
| | pperty : Ready Prop | | - | Site Development | Not selecte | d | |
| Location of property : { | Metropolitan Urban | Semi-urban | Rural | | | | |
| Ownership of the Propert | y: Sole Joint | | | | | | |
| Area of Property : Land A | rea | | | Built up Area | | | |
| Address of Property : | | | | | | | |
| a) Location of Property : l | Irban Pural T | | | | Pincod | e: | |
| | Jiban Kurai | | | | | | |
| | <u> </u> | | | | | | |
| | <u> </u> | | | _ | | | |
| | the property to be finance No. & Site No. with Pincon | | Name and Address of the Builder / Vendor & Telephone Number | | | | |
| a) | | | | | | | |
| b) | | Nearest | Landmark : | | | | |
| | | Neares | Landmark. | | | | |
| Estimated requirement of | of Funds | (in Rs.) | Estimated sources of Funds | | | (in Rs.) | |
| Cost of Land or House or | Flat | | Savings | | | | |
| Construction Cost | | Disposal of Investments | | | | | |
| Additional Works / Parking / Open space | | | Prov. Fund (Refundable / Non-Refundable) Employers Housing Loan | | | | |
| Other Costs (Incl. Tax & Deposits, if any) | | | Others | | | | |
| Insurance Premium | | | CFHL Loan Required | | | | |
| Total Estimation | | | | Total source of Funds | | | |
| Amount already spent on (Receipt for same to be attach | construction or Advance / Bo | ooking Purchase) | | | Source | | |
| (incorping to the second to t | | FINANCIA | L STAND | ING | | | |
| Assets : (Please write va | | -III/AINOI/A | LOIAND | | | | |
| Particulars | and in Nupees) | | T | Annlicant | | Co-applicant | |
| Savings (FD, NSC, PPF, S | hares, etc.) | | Applicant | | | о-аррисант | |
| Property (Land / House / | | | | | | | |
| Balance of PF account | or | | | | | | |
| | on Sum Assured & Premium | ı p.a.) | | | | | |
| 2 Wheeler / 4 Wheeler Ve | hicle | | | | | | |
| Other Assets (Please Specify) | | | | | | | |
| Liabilities : (Please write | value in Rupees) | | | | | | |
| Name of Bank / FI / Employer | Sanction Date, ROI, Term, Purpose of Loan A/c. No. | an ortanico | of Security fered | Sanction Amount | EMI | Outstanding balance as on Date | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 1 | |

| Reference 1 | Reference 2 |
|--|--|
| Name : | |
| Address: | |
| Landmark | Landmark |
| Dist : | |
| State :Pin Code : | |
| STD Code :Phone (R) | STD Code :Phone (R) |
| Phone (O) :Mobile : | Phone (O) : |
| Email Id : | Email ld : |
| Additional Information : | |
| Referred by : Account No. (If CFHL Customer) : | |
| 2. In my opinion, my friends/relatives (given below) may be | |
| Name Mobile No.: | Name: Mobile No.: |
| i | iv |
| i | v |
| iii | vi |
| Document submitted for identification (Attach self attes | |
| | |
| PAN Card Election Commission's ID Card Aadhaar NREGA Card Ration Car | Passport-Expiry Date Vote ID Driving Licence - Expiry Date d Gas/Elec./Telephone land line bill Sale agreement/deed of residence |
| | Gas/Elec./ releptione land line bill Sale agreemen/deed of residence |
| Insurance Details : Yes / No. If Yes - Name of insurance company | |
| | Policy No |
| | ion are as per the enclosed list. I undertake to submit the orginals of the said the |
| originals of the said documents for ventication and con | ipanson with copies, as and when called by CFRL |
| any loan CFHL may decide to sanction to me/us. I/W me/us nor have I/We ever been adjudicated inso understood the contents. I/We also understand that such references and make such enquiries in respect regarding any change in my / our occupation / emp modification or retrofitting of existing construction in vulnerability to the region where construction of the base. | given in this application from are true. correct and that they shall from the basis of /e have no insolvency proceedings/legal proceedings/disciplinary action against olivent. I/We further confirm that I/We have read the Fair Practice Code and the Processing Charges are not refundable. I/We agree that CFHL may take up of this application, as it may deem necessary. I/We undertake to inform CFHL ployment. I/We undertake to ensure that any construction, addition, alteration, nade by me will be capable of withstanding all natural hazards posing risk and building is proposed. I/We further agree that my/our loan shall be governed by the time and CFHL reserves the right to reject any application at any stage without |
| Date: | |
| Signature of the Applicant : | Signature of the Co-applicant : |
| FO | OR OFFICE USE ONLY |
| Processing charges paid by | |
| Cash/Cheque / DD / PO : | Date of letter of offer : |
| Date of receipt of application : | Date of acceptance : |
| Date of credit interview: | Date of loan papers: |
| Loan amount sanctioned: | Rate of interest : |
| Processing charge collected | |
| ı | Remarks by Branch Manager |
| | |
| | |